

# November Association Meeting

November 10th @ 7:00pm  
Lake Park HS East Campus  
Agenda/Minutes



Monday November, 10th · 7:00pm

Video call link: <https://meet.google.com/zjw-tvgi-cxv>

Or dial: (US) +1 405-380-9024 PIN: 553 228 983#

## Call To Order: 7:07

**In-person:** CJ Patton, Adrian Batista, Blaise Blasko

## Virtual:

Dylan Gnat, Carlos Fuentes, Payton Hultmark, Christian Lunsford, Alex Pajor

## Balance

- Current Balance: \$5,891
- Balance at this time last year: \$12,756
- Balance 2023 \$6,444
- 2025 State Meet Breakdown

## State of Gymnastics in IHSA

- Exec Board for this year- 25/26
  - Prez, Adrian B.
  - VP, Ryan Dul (This Year)
  - Treasurer, CJ Patton (1 Year) - **Needs a Vote - Or May Minutes 2nd/3rd place**
    - April Vote- Secretary- **Dylan Gnat**, then Brian Bekkedal, then Brock Herrion
    - Treasurer- **Ryan Dul**, then Paul Kim
  - Currently 2026 Season
    - Pres Batista, VP Dul(one year only), Treasurer Patton (1 year only), Secretary Dylan Gnat.
  - This would lead to 3 new positions next year unless Bekkedal and/or Kim join the exec board this year

## Current teams for 2026

Conant Deerfield/Highland Park Downers Grove Evanston Fremd Glenbard East Glenbard West Glenbard North Glenbard South	Glenbrook North Glenbrook South Hinsdale Central Hinsdale South Hoffman Estates ? Lake Park Leyden Lyons Township	Naperville Central Naperville North Niles Co-op Palatine Schaumburg Stevenson ? <del>Wheaton Co-op</del> Willowbrook/Addison co-op
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## Conference Alignment-

- Would it be beneficial to realign into 3 or 4 conferences? 3 8 team conferences or 4 6 team conf.
- This would be for the AD's
- Would this end the CSL,MSL?
- If so, how would we realign? Thoughts?

## Conference Reps (2025)- This will be voted at the December Association Meeting

- **CSL: Ryan Dul** [rdul@glenbrook225.org](mailto:rdul@glenbrook225.org)
- **MSL: Jason Brandenburg** [JBRANDENBURG@D211.ORG](mailto:JBRANDENBURG@D211.ORG)
- **WSC: Bill Cordts** [bcordts@leyden212.org](mailto:bcordts@leyden212.org)
- **Independent: CJ Patton** [cpatton@lphs.org](mailto:cpatton@lphs.org)

## 2026 Season/Dates

### Upcoming Dates

- **SPRING CLINIC \*NEW\* Saturday February 14th**
- **Judging Clinic TBA**
- **Season Starts Feb 16, 2026 (Week 33)**
- **Sectionals Week May 4 - 9, 2026 (Week 44)**
  - **Monday, May 4 at Glenbard West**
  - **Date TBD, Lake Park**
  - **Looking for 1 Sectional host**
- **State Championship Saturday May 16, 2026 (Week 45)**
  - **HOST LOCATION NEEDED.**
  - **Conant HS? Glenbrook North? DGN? (GBW can NOT host state) Glenbard North?**
  - **Christian Lunsford is looking to host at Hoffman and/or will be the meet manager.**

Below is a general calendar listing known Meets. Please comment if something is incorrect. Please use it as a resource to avoid scheduling conflicts so our approved judges can make every Meet.

[IHSGCA Schedule 2026](#) No MSL yet, a couple busy days, watch for judges.

## Association Meetings At Lake Park HS East Campus

- Monday November 10th, 7pm @ Lake Park HS & Virtual
- Monday December 8th, 7pm @ Lake Park HS & Virtual
- Monday January 12th, 7pm @ Lake Park HS & Virtual
- Saturday February 14th 8:00am @ Glenbard West High School
- March 9th, 7pm @ Lake Park HS & Virtual
- April 27th, 7pm @ Lake Park HS & Virtual
- May 4th, 7pm @ Lake Park HS & Virtual- Depending on Sectional Dates.
- May 18th, 6:30 pm, Hall of Fame Banquet, Morava Center.

## December Winter Clinic

### SPRING CLINIC 2026

- Date: Saturday February 14th
- Location: **Glenbard West HS**
- **Association Dues:** \$35 for Full Members, \$30 for Associate Members
- **New Clinic Fees/Association Fees**
  - Head Coaches: \$100 (\$35 w/o clinic)
  - Asst. Coaches: \$100 (\$35 w/o clinic)
  - Judges: \$100 (\$30 w/o clinic)
  - Assoc. Member: \$100 (\$30 w/o clinic)
  - HoF n/a
- **Agenda:** (General layout from last year)
  - 8:00 - 8:30 - Breakfast & Check-in
  - 8:30 - 9:30 - Association Meeting
  - 9:30 - 9:55 - Rules Committee Presentation
  - 10:00 - 10:30 - Break Out Sessions #1
  - 10:35 - 11:05 - Break Out Sessions #2
  - 11:10 - 11:50 - Lunch
  - 11:55 - 12:25 - Break Out Sessions #3
  - 12:30 - 1:00 - Break Out Sessions #4
- Rules Committee Presentation
- Breakout Session Ideas:
  - Session 1 Options.
    - Pommel Horse- scissor work. Presenter: \_\_\_\_\_
    - Still Rings - Dislocates, cross work. Presenter: \_\_\_\_\_
  - Session 2 Options.
    - HB- Vault catch, Kip-cast-hand. Presenter: \_\_\_\_\_
    - Pbars- Moys, back offs. Presenter: \_\_\_\_\_
  - Session 3 Options. (after lunch)
    - Spotting. Presenter: \_\_\_\_\_
    - Judging. Presenter: \_\_\_\_\_
  - Session 4 Options.
    - Vault- Tsuks & Handfronts. Presenter: \_\_\_\_\_
    - Floor. - Twisting, front layouts Presenter: \_\_\_\_\_

## **Fundraising**

- ❖ Batista is emailing all local clubs for a \$100 or more donation.
- ❖ Camp - Volunteer Coaches Saturday - Few Hours - Athletes Each School
  - In Season - Take Varsity and Others, Experience Something New
  - At Glenbard West (Basic Certificate of Insurance)
  - Charge \$20 an athlete
- ❖ Other ideas?
  - Letter from each team to donate. Directly to Bank account via Zelle

## **Judging**

### **Judging Clinic/Requirements - Clinic date, TBA**

- Extended AAU membership
- NFHS Concussion Cert
- Background check proof
- Judging Clinic Attendance

## **RULE BOOK**

[2025-2028 Illinois HS Boys Gymnastics Rules Book](#)

### **For the good of the Membership/New Business:**

- Blaise B. has expressed interest in looking into the coaches awards for the top 3 teams coaches from state and where the association stands in giving them or to not give them anymore based on budget.

### **Updates/News:**

- Rich Larsen, IHSGCA Hall of Fame, former York Coach, Former state champion coach(2008), runner up (2007), runner up girls gymnastics coach (1981), 1975 NCAA Highbar National Champion, was recently inducted to the Iowa State Athletics Hall of Fame. [Bio](#) [Iowa State](#) [Hall of Fame](#)

### **Open Coaching Positions**

**Head Coach Positions:** Hoffman Estates Boys / Girls ; Stevenson

**Assistant Coach Positions:** Hoffman Estates Boys / Girls ; Stevenson

**Other:** Morton Grove Park District looking for a manager to run weekend gymnastics at Niles West HS

## **Meeting Adjourn: 8:06**